CC RESOLUTION 2018-R-34

302
(City)

Ptns. of Assessor's Book 9 Page 19
Book 9 Page 20
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Book 10 Page 18
Book 10 Page 19

Control Section: CC-18
Route: IR-580/US-50/US-395
Project: MG-395-1(006)
E.A.: 71366

Ptn. of Parcels: U-050-CC-007.553
U-050-CC-007.653
U-050-CC-007.715
U-050-CC-007.746
U-050-CC-007.904
U-050-CC-007.968
U-050-CC-009.091
U-050-CC-009.330
U-050-CC-009.759
U-050-CC-009.824
U-050-CC-010.019
U-050-CC-010.400PE

Ptns. of Parcels: U-050-CC-007.780
U-050-CC-007.999
U-050-CC-009.393
U-050-CC-009.453PE

All of Parcels: U-050-CC-007.620
U-050-CC-007.716

Exchange Parcels: U-050-CC-007.553 EX1
U-050-CC-007.620 EX1
U-050-CC-007.653 EX1
U-050-CC-007.715 EX1
U-050-CC-007.716 EX1
U-050-CC-007.746 EX1
U-050-CC-007.780 EX1
U-050-CC-007.780 EX2
U-050-CC-007.999 EX1
U-050-CC-009.091 EX1
U-050-CC-009.330 EX1
U-050-CC-009.393 EX1
U-050-CC-009.453PE EX1
U-050-CC-009.453PE EX2
U-050-CC-009.759 EX1
U-050-CC-009.824 EX1
U-050-CC-010.019 EX1
U-050-CC-010.400PE EX1

RESOLUTION CONSENTING TO RELINQUISHMENT
AND LAND TRANSFER AGREEMENT

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, desires to relinquish parcels of land lying within Carson City, State of Nevada, said parcels are delineated and identified as Parcels U-050-CC-007.553 EX1, U-050-CC-007.620 EX1, U-050-CC-007.653 EX1, U-050-CC-007.715 EX1, U-050-CC-007.716 EX1, U-050-CC-007.746 EX1, U-050-CC-007.780 EX1, U-050-CC-007.780 EX2, U-050-CC-007.999 EX1, U-050-CC-009.091 EX1, U-050-CC-009.330 EX1, U-050-CC-009.393 EX1, U-050-CC-009.453PE EX1, U-050-CC-009.453PE EX2, U-050-CC-009.759 EX1, U-050-CC-009.824 EX1, U-050-CC-010.019 EX1, U-050-CC-010.400PE EX1 on EXHIBITS "A" through "F", inclusive attached hereto and made a part hereof; and

WHEREAS, the Carson City Board of Supervisors desires that the aforesaid parcels of land be relinquished to Carson City; and

WHEREAS, Carson City has requested the relinquishment of aforesaid parcels of land for the purpose of a transportation facility; and

WHEREAS, Carson City has agreed to accept the relinquishment of said parcels of land together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way.

NOW THEREFORE be it resolved that the Carson City Board of Supervisors, does in consideration of the actions of the Department as set forth herein, hereby consent to the State of Nevada, Department of Transportation, Board of Directors, relinquishing to Carson City, those portions of land lying within Carson City, State of Nevada, delineated and identified as Parcels U-050-CC-007.553 EX1, U-050-CC-007.620 EX1, U-050-CC-007.653 EX1, U-050-CC-007.715 EX1, U-050-CC-007.716 EX1, U-050-CC-007.746 EX1, U-050-CC-007.780 EX1, U-050-CC-007.780 EX2, U-050-CC-007.999 EX1, U-050-CC-009.091 EX1, U-050-CC-009.330 EX1, U-050-CC-009.393 EX1, U-050-CC-009.453PE EX1, U-050-CC-009.453PE EX2, U-050-CC-009.759 EX1, U-050-CC-009.824 EX1, U-050-CC-010.019 EX1, U-050-CC-010.400PE EX1 on EXHIBITS "A" through "F", inclusive attached hereto and made a part hereof.

The parties acknowledge that no relinquishment can occur until the Department of Transportation, Board of Directors approves of this relinquishment.

IN WITNESS WHEREOF the parties hereto have executed this agreement dated this 29th day of October, 2018.

ATTEST:

Susan Merriwether
City Clerk

[CITY COUNCIL/BOARD OF SUPERVISORS]

Mayor

REVIEWED AND RECOMMENDED BY:

for Jessica D. Biggin
for Chief Right-of-Way Agent

APPROVED AS TO LEGALITY AND FORM:

10-25-2018
for Chief Deputy Attorney General
Chief Counsel, Department of Transportation

STATE SEAL

STATE OF NEVADA acting by and through its Department of Transportation

Director

STATE OF NEVADA
CARSON CITY

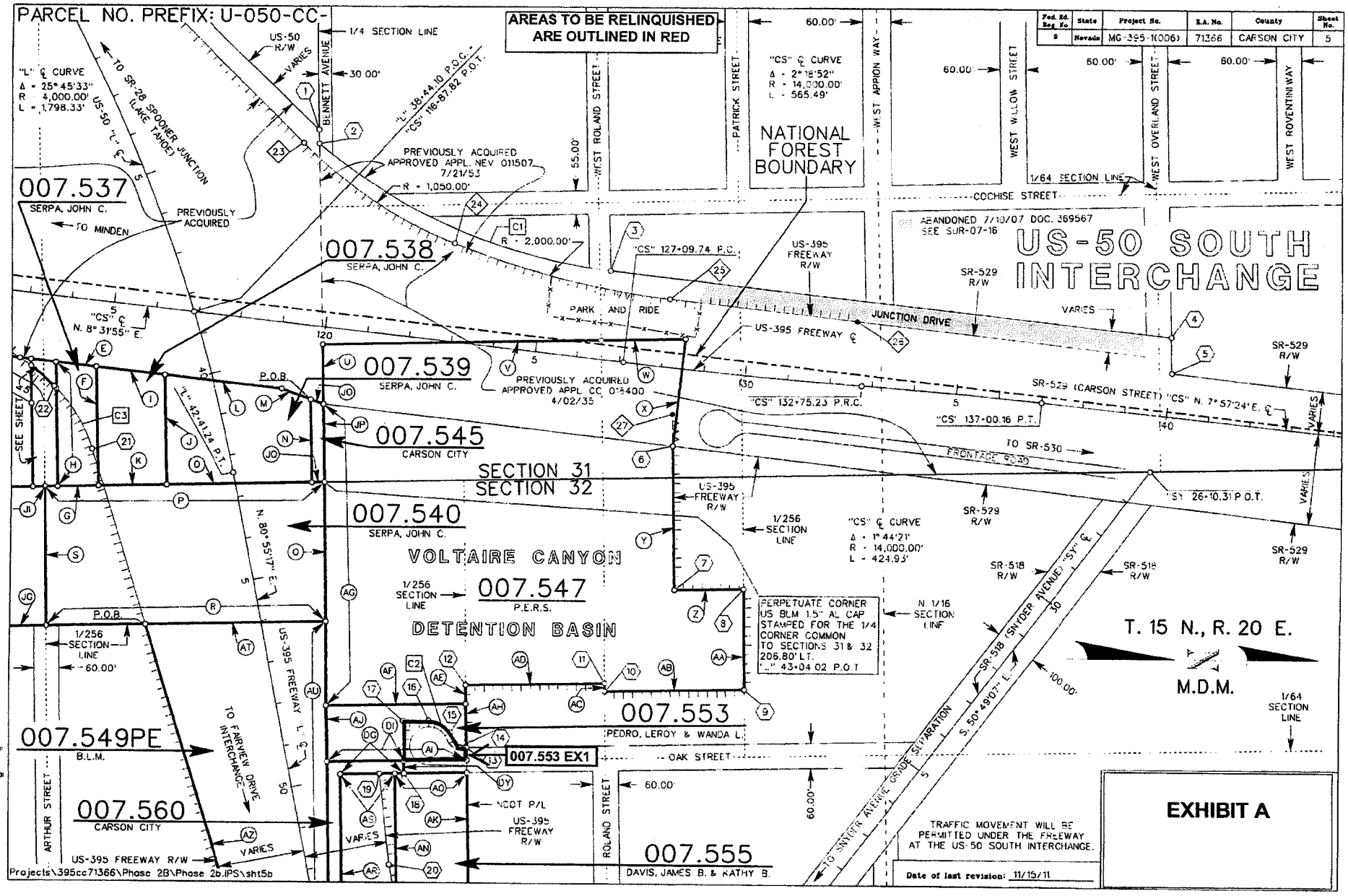
On this 29th day of October, 2018, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, Cole Mortensen personally known (or proved) to me to be the Assistant Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he/she affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

SEAL

VIRGINIA R. FROBES
NOTARY PUBLIC
STATE OF NEVADA
No. 13-11807-12 My Appt. Exp. Oct. 4, 2021

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

R18-05


PARCEL NO. PREFIX: U-050-CC-
AREAS TO BE RELINQUISHED ARE OUTLINED IN RED
Fed. Rd. Reg. No. | State | Project No. | K.A. No. | County | Sheet No.
9 | Nevada | MG-395-1(006) | 71366 | CARSON CITY | 5
US-50 SOUTH INTERCHANGE
NATIONAL FOREST BOUNDARY
"L" ℄ CURVE
Δ = 25°45'33"
R = 4,000.00'
L = 1,798.33'
"CS" ℄ CURVE
Δ = 2°18'52"
R = 14,000.00'
L = 565.49'
"CS" ℄ CURVE
Δ = 1°44'21"
R = 14,000.00'
L = 424.93'
TO SR-28 SPOONER JUNCTION (LAKE TAHOE)
US-50 "L" ℄
TO MINDEN
PREVIOUSLY ACQUIRED
PREVIOUSLY ACQUIRED APPROVED APPL. NEV 011507 7/21/53
R = 1,050.00'
R = 2,000.00'
"L" 38+44.10 P.O.C.
"CS" 116+87.82 P.O.T.
"CS" 127+09.74 P.R.C.
"CS" 132+75.23 P.R.C.
"CS" 137+00.16 P.T.
"L" 42+41.24 P.T.
"CS" N. 8°31'55" E.
"CS" N. 7°57'24" E. ℄
N. 80°55'17" E.
ABANDONED 7/10/07 DOC. 369567 SEE SUR-07-16
PARK AND RIDE
JUNCTION DRIVE
US-395 FREEWAY ℄
US-395 FREEWAY R/W
SR-529 R/W
SR-529 (CARSON STREET)
FRONTAGE ROAD
TO SR-530
SR-518 R/W
SR-518 (SNYDER AVENUE) "ST" ℄
S. 50°49'07" E.
100.00'
TO SNYDER AVENUE GRADE SEPARATION
TO FAIRVIEW DRIVE INTERCHANGE
SECTION 31
SECTION 32
VOLTAIRE CANYON
DETENTION BASIN
1/256 SECTION LINE
N. 1/16 SECTION LINE
1/64 SECTION LINE
PERPETUATE CORNER US BLM 1.5" AL CAP STAMPED FOR THE 1/4 CORNER COMMON TO SECTIONS 31 & 32 206.80' LT. "L" 43+04.02 P.O.T.
T. 15 N., R. 20 E.
M.D.M.
007.537 SERPA, JOHN C.
007.538 SERPA, JOHN C.
007.539 SERPA, JOHN C.
007.545 CARSON CITY
007.540 SERPA, JOHN C.
007.547 P.E.R.S.
007.553 PEDRO, LEROY & WANDA L.
007.553 EX1
007.549PE B.L.M.
007.560 CARSON CITY
007.555 DAVIS, JAMES B. & KATHY B.
NDOT P/L
US-395 FREEWAY R/W
VARIES
P.O.B.
SEE SHEET 4
BENNETT AVENUE
WEST ROLAND STREET
PATRICK STREET
WEST APPION WAY
WEST WILLOW STREET
WEST OVERLAND STREET
WEST ROVENTINI WAY
COCHISE STREET
OAK STREET
ARTHUR STREET
ROLAND STREET
TRAFFIC MOVEMENT WILL BE PERMITTED UNDER THE FREEWAY AT THE US-50 SOUTH INTERCHANGE.
Date of last revision: 11/15/11
EXHIBIT A
TRACED: RDL / JPK
CHECKED: JHH
Projects\395cc71366\Phase 2B\Phase 2b.IPS\sht5b

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	MG-395-1(005)	71366	CARSON CITY	6

PARCEL NUMBER PREFIX: U-050-CC-

AREAS TO BE RELINQUISHED ARE OUTLINED IN RED

SNYDER AVENUE GRADE SEPARATION

N. 1/16 SECTION LINE
EAST APPION WAY
W. 1/16 SECTION LINE
SR-518 R/W
S. 50°49'07" E. TO SR-529 (CARSON STREET)
SR-518 (SNYDER AVENUE)
"SS" 10+00.00 P.O.T.
"SY" 49+70.00 P.O.T.
"SS" 13+30.95 P.O.T.
OAK STREET
CALIFORNIA STREET
SILVER SAGE DRIVE
CENTER DRIVE
PONDEROSA DRIVE
HICKORY DRIVE
ROLAND STREET
1/64 SECTION LINE
1/4 SECTION LINE
1/256 SECTION LINE
60.00'
100.00'
TRAFFIC MOVEMENT WILL BE PERMITTED OVER THE FREEWAY AT THE SNYDER AVENUE GRADE SEPARATION
INSET "A" NOT TO SCALE
US-395 FREEWAY R/W
SECTION 32 T. 15 N., R. 20 E. M.D.M.
NDOT P/L
SEE INSET "A"
TO US-50 SOUTH INTERCHANGE
N. 80°55'17" E.
US-395 FREEWAY "L" ℄
"L" 58+64.33 P.C.
"L" ℄ Δ = 9°55'11" R = 6,130.00' L = 1,067.30'
"SY" 55+19.69 P.O.T. = "L" 65+78.78 P.O.C.
S. 89°09'32" E.
FND BLM AL-CAP
"SY" 59+00.00 P.O.T. = "CD" 12+85.44 P.T.
"CD" 80+06.5 P.O.T.
"L" 69+25.63 P.T.
TO STEWART
TO FAIRVIEW DRIVE INTERCHANGE
STEWART COLONY
SR-518 R/W
VARIES
PERPETUATE CORNER US BLM AL CAP STAMPED FOR THE CENTER WEST 1/16 CORNER SECTION 32, 20.71' RT. "L" 56+08.55 P.O.T.

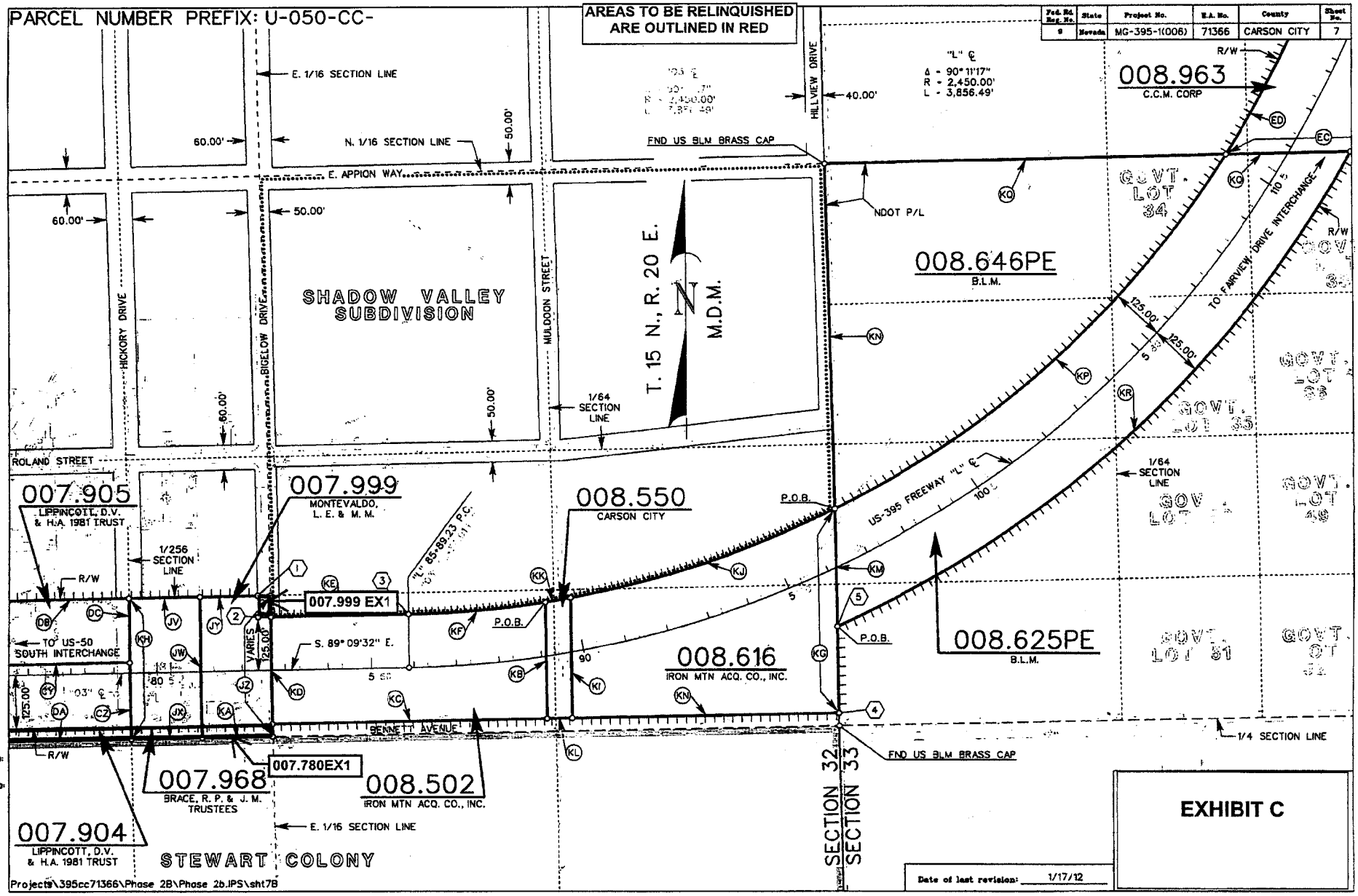
007.690
007.568
007.708
007.549PE
B.L.M.
007.560
CARSON CITY
007.555
DAVIS, JAMES B. & KATHY B.
007.568
BYINGTON, THEODORE R., et al
007.651
AUCHOBERRY, LARRY T.
007.690
WILLIAMS, EDWARD J.
007.787
BROYLES, WILLIAM G., et ux
007.653
HANDA, J. K. & J. L.
007.653 EX1
007.720
THIEMANN
007.800
CARSON CITY
007.746
BASAGOITA, GABRIEL, et ux
007.727
SCRANTON, C.J.
007.746 EX1
007.600
LOPEZ, J.L. & L.D.
007.620
LOPEZ, J.L. & L.D.
007.620 EX1
007.630
CARSON CITY
007.715 EX1
007.695CA
SOSA, MARTIN G. & ORALIA
007.708
REIDY, M.S., et al
007.695TE
SOSA, MARTIN G. & ORALIA
007.700TE
BURNS FAMILY TRUST
007.780
SINNOTT, PETER D. & L., et al
007.780 EX2
007.780 EX1
007.905
LIPPINCOTT D.V. & H.A. 1991 TRUST
007.904
LIPPINCOTT D.V. & H.A. 1991 TRUST
007.716
SCHMIDT, P. & CAYA, J.
007.716 EX1
007.715
SCHMIDT, P. & CAYA, J.

Projects\395cc71366\Phase 2B\Phase 2b.IPS\sht6b

Date of last revision: 12/05/11

TRACED RDL/ JPK CHECKED JHH

EXHIBIT B


PARCEL NUMBER PREFIX: U-050-CC-
AREAS TO BE RELINQUISHED ARE OUTLINED IN RED
Fed. Rd. Reg. No. 9
State Nevada
Project No. MG-395-1(006)
E.A. No. 71366
County CARSON CITY
Sheet No. 7
E. 1/16 SECTION LINE
N. 1/16 SECTION LINE
E. APPION WAY
FND US BLM BRASS CAP
HILLVIEW DRIVE
40.00'
"L" ℄
Δ - 90°11'17"
R - 2,450.00'
L - 3,856.49'
008.963
C.C.M. CORP
R/W
NDOT P/L
008.646PE
B.L.M.
SHADOW VALLEY SUBDIVISION
HICKORY DRIVE
BIGELOW DRIVE
MULDOON STREET
T. 15 N., R. 20 E.
M.D.M.
1/64 SECTION LINE
ROLAND STREET
007.905
LIPPINCOTT, D.V. & H.A. 1981 TRUST
007.999
MONTEVALDO, L. E. & M. M.
1/256 SECTION LINE
007.999 EX1
008.550
CARSON CITY
P.O.B.
US-395 FREEWAY "L" ℄
TO FAIRVIEW DRIVE INTERCHANGE
TO US-50 SOUTH INTERCHANGE
S. 89° 09'32" E.
008.616
IRON MTN ACQ. CO., INC.
008.625PE
B.L.M.
GOVT. LOT 34
GOVT. LOT 35
GOVT. LOT 48
GOVT. LOT 31
BENNETT AVENUE
007.780EX1
007.968
BRACE, R. P. & J. M. TRUSTEES
008.502
IRON MTN ACQ. CO., INC.
007.904
LIPPINCOTT, D.V. & H.A. 1981 TRUST
STEWART COLONY
SECTION 32
SECTION 33
1/4 SECTION LINE
TRACED: RDL
CHECKED: JHH
Date of last revision: 1/17/12
EXHIBIT C
Projects\395cc71366\Phase 2B\Phase 2b.IPS\sht7B

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	MG-395-1(006)	71366	CARSON CITY	8

PARCEL NUMBER PREFIX: U-050-CC-

AREAS TO BE RELINQUISHED ARE OUTLINED IN RED

CLEARVIEW DRIVE GRADE SEPARATION

T. 15 N., R. 20 E.
M.D.M.

SEC. 32 | SEC. 33 | SECTION 28 | SECTION 33

FND US BLM BRASS CAP
HILLVIEW DRIVE
E. APPION WAY
NDOT P/L
1/16 SECTION LINE
1/64 SECTION LINE
1/256 SECTION LINE
W. 1/16 SECTION LINE
40.00'
60.00'
50.00'
55.00'
80.00'
125.00'
CLEARVIEW DRIVE
NORTHVIEW DRIVE
VALLEY VIEW DRIVE
CONTE DRIVE
S. EDMONDS DRIVE
US-395 FREEWAY "L" ℄
US-395 FREEWAY "O" ℄
TO US-50 SOUTH INTERCHANGE
TO FAIRVIEW DRIVE INTERCHANGE
N. 0° 39'11" E.
VARIES
R/W
P/L
FND 5/8" REBAR
P.O.B.
"L" ℄
Δ = 90° 11'17"
R = 2,450.00'
L = 3,856.49'
"O" 124+57.08 P.O.T.
"O" 124+29.37 P.T.
"L" 124+45.72 P.T.
"L" 124+46.72 P.O.T.
"O" ℄
C1

INSET A NOT TO SCALE
INSET B NOT TO SCALE
INSET C NOT TO SCALE
INSET D NOT TO SCALE
SEE INSET A
SEE INSET B
SEE INSET C
SEE INSET D

CATLEDGE SUBDIVISION

TRAFFIC MOVEMENT WILL BE PERMITTED OVER THE FREEWAY AT THE CLEARVIEW DRIVE GRADE SEPARATION.

PERPETUATE CORNER
FND PK NAIL NO ID
FOR THE NORTH WEST
1/16 CORNER SECTION 33,
131.91' LT.
"O" 124+57.08 P.O.T.

008.646PE B.L.M.
008.963 C.C.M. CORP.
009.093 MEEK-CHAS. C. MEEK LUMBER CO.
009.091 MEEK, M. E., et al
009.012 RASNER, D. R., et ux
008.625PE B.L.M.
009.209 PUDWILL, JUDY
009.181 CARSON CITY
009.154 BROWN, THOMAS P., et ux
009.236 PARKER, J. S. & L. R.
009.268 PALAZZOLO, SAM, et al
009.300 PALAZZOLO, SAM, et al
009.393 ANZALONE, JOHN F. & ROSE
009.330 ANZALONE, JOHN F.
009.280 CARSON CITY

009.453PE EX2
009.393 EX1
009.330 EX1
009.091 EX1

TRACED: RDL
CHECKED: JHH

PROJECTS\395CC71366\Phase 2B\Phase 2b.IPS\sht8b

Date of last revision: 12/08/11

EXHIBIT D

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	MG-395-1(006)	71366	CARSON CITY	9

PARCEL NUMBER PREFIX: U-050-CC-

AREAS TO BE RELINQUISHED ARE OUTLINED IN RED

KOONTZ LANE GRADE SEPARATION

CATLEDGE SUBDIVSION

CARSON VIEW ESTATES

SKY RIDGE SUBDIVISION UNIT 6

S. 1/16 SECTION LINE

N. 1/16 SECTION LINE

1/256 SECTION LINE

NORTH VIEW DRIVE

VALLEY VIEW DRIVE

KOONTZ LANE

RAGLAN CIRCLE

80.00'

60.00'

50.00'

1/4 SECTION LINE

W. 1/16 SECTION LINE

W. 1/16 SECTION LINE

END BRASS DISC

009.393 EX1

009.453PE EX2

P.O.B.

ANZALONE, JOHN F. & ROSE

R/W

TO US-50 SOUTH INTERCHANGE

TO FAIRVIEW DRIVE INTERCHANGE

US-395 FREEWAY "O" N. 0° 39'11" E. ℄

009.453PE
B.L.M.

EDMONDS DRIVE

009.697
BREWER, IRA B. & IRIS

009.759
HARRIGAN, C.J., et al

009.824
CONLEY, C.J. & B.

009.887
SEYLER, M.P. & T.L.

009.920B
ECKERT, A. & M.
END 1/2" REBAR

009.330
ANZALONE, JOHN F.

009.330 EX1

009.453PE EX1

009.729
DETJENS, P.A. & E.E.

009.759 EX1

009.824 EX1

009.855

009.910
CARSON CITY

009.789
VO, DANH H. & PIRETTE

009.920A
ECKERT, A. & M.

ARDEN WAY

VARIES

40.00'

0.00'

SINBAD STREET (NO DOCUMENTATION FOUND)

SECTION 28
T. 15 N., R. 20 E.

M.D.M

1/64 SECTION LINE

CONTE DRIVE

S. 1/16 SECTION LINE

TRAFFIC MOVEMENT WILL BE PERMITTED OVER THE FREEWAY AT THE KOONTZ LANE GRADE SEPARATION.

TRACED: RDL

CHECKED: JHH

Projects\395cc71366\Phase 2B\Phase 2b.IPS\sht9B

Date of last revision: 6/11/13

EXHIBIT E

Fed. Aid Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	MG-395-1(006)	71366	CARSON CITY	10

PARCEL NUMBER PREFIX: U-050-CC-

AREAS TO BE RELINQUISHED ARE OUTLINED IN RED

T. 15 N., R. 20 E.

M.D.M.

SECTION 28

SECTION 21

END ACQUISITION

"O" 191+00.88 P.O.C.

SKY RIDGE SUBDIVISION UNIT NO. 6

009.920A
ECKERT, A. & M.

009.920B
ECKERT, A. & M.

FND 1/2" REBAR

009.987
JOHNSON, W. & V.C.

010.084
DICKENS, R.G. & M.A.

010.114
SEDLACEK, L.J., et al

FND BLM BRASS CAP

010.150
BRYAN, RAYMOND

010.243
STAVIC, F. E., et ux

010.273
HOWELL, JAMES F.

010.340
HILL, D.T. & D.M.

FND REBAR

010.400PE
B.L.M.

010.400PE EX1

N. 1/16 SECTION LINE

1/256 SECTION LINE

1/64 SECTION LINE

W. 1/16 SECTION LINE

S. 1/16 SECTION LINE

TO US-50 SOUTH INTERCHANGE

US-395 FREEWAY "O" ℄

N. 0° 39'11" E.

S. EDMONDS DRIVE

P.O.B.

R/W

NDOT P/L

VARIES

190 TO DRIVE

FAIRVIEW INTERCHANGE

COLORADO STREET

80.00'

"O" 184+23.55 P.C.

010.019 EX1

010.019
GILLIE, DORIS A.

010.140
CARSON CITY

010.209
ROBINSON, A. L. & P.

010.244
CARSON CITY

010.366
ROSELL, JORGE & ANA Y.

010.399PE
B.L.M.

"O" ℄ CURVE
Δ = 17° 48' 52"
R = 3,000.00'
L = 932.76'

009.955
VARNUM, PATRICK E., et ux

009.910
CARSON CITY

010.307
PERKO, JAMES F., et ux

DAMON ROAD

DE ANN DRIVE

60.00'

50.00'

CONTE DRIVE

SHADOW HILLS ESTATES

EXHIBIT F

Date of last revision: 1/27/12

TRACED: RDL

CHECKED: JHH

Projects\395CC71366\Phase 2B\Phase 2b.IPS\sht10b

GOES WITH CC RESOLUTION 2018-R-34

RECORDED AT THE REQUEST OF

2018 DEC -6 AM 8:25

FILE NO. 490468

SUSAN MERRIWETHER
CARSON CITY RECORDER

FEES _____ DEP _____

APN N/A

APN _____

APN _____

CONFORMED COPY
HAS NOT BEEN COMPARED
TO THE ORIGINAL

FOR RECORDER'S USE ONLY

Resolution of Relinquishment of Portions of State Highway Right-of-Way

TITLE OF DOCUMENT

☒ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239B.030)

☐ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of a person or persons as required by law. State specific law: _____

D Callahan
Signature

DIANA CALLAHAN
Print Name & Title
Staff Specialist

WHEN RECORDED MAIL TO:

Department of Transportation
Staff Specialist
1263 S. Stewart Street
Carson City, NV 89712

301

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Book 10 Page 18
Book 10 Page 19

Control Section: CC-18
Route: IR-580/US-50/US-395
Project: MG-395-1(006)
E.A.: 71366

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U-050-CC-007.653
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U-050-CC-007.716
U-050-CC-007.746
U-050-CC-007.904
U-050-CC-007.968
U-050-CC-009.091
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U-050-CC-009.824
U-050-CC-010.019
U-050-CC-010.400PE

Ptns. of Parcels: U-050-CC-007.780
U-050-CC-007.999
U-050-CC-009.393
U-050-CC-009.453PE

All of Parcel: U-050-CC-007.620

Exchange Parcels: U-050-CC-007.553 EX1
U-050-CC-007.620 EX1
U-050-CC-007.653 EX1
U-050-CC-007.715 EX1
U-050-CC-007.716 EX1
U-050-CC-007.746 EX1
U-050-CC-007.780 EX1
U-050-CC-007.780 EX2
U-050-CC-007.999 EX1
U-050-CC-009.091 EX1
U-050-CC-009.330 EX1
U-050-CC-009.393 EX1
U-050-CC-009.453PE EX1
U-050-CC-009.453PE EX2

U-050-CC-009.759 EX1
U-050-CC-009.824 EX1
U-050-CC-0010.019 EX1
U-050-CC-010.400PE EX1

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, PM
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
JEFFREY J. HENKELMAN, P.L.S.
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

RESOLUTION OF RELINQUISHMENT
OF PORTIONS OF STATE HIGHWAY RIGHT-OF-WAY

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds easement and fee simple interests in certain parcels of land along a portion of IR-580/US-50/US-395; and

WHEREAS, said parcels of land delineated and identified as Parcels U-050-CC-007.553 EX1, U-050-CC-007.620 EX1, U-050-CC-007.653 EX1, U-050-CC-007.715 EX1, U-050-CC-007.716 EX1, U-050-CC-007.746 EX1, U-050-CC-007.780 EX1, U-050-CC-007.780 EX2, U-050-CC-007.999 EX1, U-050-CC-009.091 EX1, U-050-CC-009.330 EX1, U-050-CC-009.393 EX1, U-050-CC-009.453PE EX1, U-050-CC-009.453PE EX2, U-050-CC-009.759 EX1, U-050-CC-009.824 EX1, U-050-CC-010.019 EX1, and U-050-CC-010.400PE EX1 on EXHIBITS "A" through "H", inclusive, attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation may, by resolution of the board, relinquish to cities and counties any portion of any state highway which has been superseded by relocation or which the Department determines exceeds its needs; and

WHEREAS, said parcels of land are of no further contemplated use by the Department due to those portions of land being in excess of its needs; and

WHEREAS, Carson City has requested the relinquishment of aforesaid parcels of land; and

WHEREAS, Carson City has agreed to accept the relinquishment of said parcels of land together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way; and

WHEREAS, Carson City entered into an agreement with the Department on October 29, 2018, to accept the hereinafter described designated parcels; and

WHEREAS, the Carson City Board of Supervisors, State of Nevada, consented by resolution passed and adopted on October 18, 2018, to the Department relinquishing the aforesaid parcels of land to Carson City; and

WHEREAS, NRS 408.527 provides that the Department of Transportation may relinquish any portion of a state highway which has been superseded by relocation or which the Department determines exceeds its needs after the Department and the city or county have entered into an agreement and the city or county legislative body has adopted a resolution consenting thereto.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described right-of-way and incidents thereto, being all that land, delineated and identified as Parcels U-050-CC-007.553 EX1, U-050-CC-007.620 EX1, U-050-CC-007.653 EX1,

U-050-CC-007.715 EX1, U-050-CC-007.716 EX1, U-050-CC-007.746 EX1,

U-050-CC-007.780 EX1, U-050-CC-007.780 EX2, U-050-CC-007.999 EX1,

U-050-CC-009.091 EX1, U-050-CC-009.330 EX1, U-050-CC-009.393 EX1,

U-050-CC-009.453PE EX1, U-050-CC-009.453PE EX2, U-050-CC-009.759 EX1,

U-050-CC-009.824 EX1, U-050-CC-010.019 EX1, and U-050-CC-010.400PE EX1 on

EXHIBITS "A" through "H", inclusive, attached hereto and made a part hereof, is hereby

relinquished to Carson City of the State of Nevada. Said right-of-way is described as follows:

Parcel U-050-CC-007.553 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the SW 1/4 of the NW 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the left or northerly right-of-way line of IR-580/US-50/US-395, 287.77 feet left of and at right angles to Highway Engineer's Station "L" 48+94.17 P.O.T.; said point of beginning further described as bearing N. 73°06'32" E. a distance of 595.68 feet from a BLM 1.5 inch aluminum cap on 5/8 inch rebar stamped "1/4 S31/32 T15N R20E"; thence along the left or northeasterly right-of-way line of said IR-580/US-50/US-395 the following four (4) courses and distances:

1) N. 0°47'13" E. – 59.94 feet;
2) from a tangent which bears the last described course, curving to the right with a radius of 60.00 feet, through an angle of 58°06'00", an arc distance of 60.84 feet;
3) N. 58°53'13" E. – 42.71 feet;
4) N. 0°49'04" E. – 14.85 feet;

thence S. 89°10'56" E. a distance of 30.00 feet; thence S. 0°47'13" W. a distance of 148.28 feet to said left or northerly right-of-way line; thence N. 89°12'47" W., along said northerly right-of-way line, a distance of 94.56 feet to the point of beginning; said parcel contains an area of 11,593 square feet (0.27 acres).

Parcel U-050-CC-007.620 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the NE 1/4 of the SW 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the right or southerly right-of-way line of IR-580/US-50/US-395, 141.00 feet right of and measured radially to Highway Engineer's Station "L" 61+76.80 P.O.C.; said point of beginning further described as bearing S. 88°30'10" W. a distance of 750.62 feet from a BLM aluminum cap on aluminum pipe stamped "C1/4 S32 T15N R20E 1985"; thence S. 89°12'24" E., along said right or southerly right-of-way line, a distance of 57.77 feet; thence the following four (4) courses and distances:

1) S. 0°41'33" W. – 132.97 feet;

2) N. 56°13'10" W. – 39.14 feet;
3) from a tangent which bears N. 56°13'11" W., curving to the right with a radius of 55.00 feet, through an angle of 56°54'44", an arc distance of 54.63 feet;
4) N. 0°41'33" E. – 65.62 feet to the point of beginning;

said parcel contains an area of 6,460 square feet (0.15 acres).

Parcel U-050-CC-007.653 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the SE 1/4 of the NW 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING at a point on the left or northeasterly right-of-way line of SR-518 (Snyder Avenue), 565.74 feet left of and measured radially to the centerline of IR-580/US-50/US-395 at Highway Engineer's Station "L" 60+85.80 P.O.C.; said point of beginning further described as bearing N. 54°00'49" W. a distance of 1,143.06 feet from a BLM aluminum cap on aluminum pipe stamped "C1/4 S32 T15N R20E 1985"; thence S. 89°11'22" E. a distance of 271.17 feet; thence S. 0°44'11" W. a distance of 142.12 feet to said left or northeasterly right-of-way line; thence N. 63°44'46" W., along said northeasterly right-of-way line, a distance of 254.85 feet; thence N. 50°49'07" W., continuing along said right-of-way line, a distance of 52.58 feet to the point of beginning; said parcel contains an area of 20,767 square feet (0.48 acres).

Parcel U-050-CC-007.715 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the NE 1/4 of the NE 1/4 of the SW 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING at a point on the right or southwesterly right-of-way line of SR-518 (Snyder Avenue), 255.00 feet right of and measured radially to the centerline of IR-580/US-50/US-395 at Highway Engineer's Station "L" 67+50.17 P.O.C.; said point of beginning further described as bearing S. 62°18'31" W. a distance of 214.38 feet from a BLM aluminum cap on aluminum pipe stamped "C1/4 S32 T15N R20E 1985"; thence S. 43°27'14" E., along said right or southwesterly right-of-way line, a distance of 57.16 feet to the left or northwesterly right-of-way line of Center Drive; thence S. 50°48'36" E., continuing along said southwesterly right-of-way line, a distance of 59.99 feet to the right or southeasterly right-of-way line of said Center Drive; thence S. 39°10'22" W., along said southeasterly right-of-way line of Center Drive, a distance of 74.35 feet; thence from a tangent which bears S. 39°11'27" W., continuing along said southeasterly right-of-way line, curving to the left with a radius of 70.00 feet, through an angle of 46°20'30", an arc distance of 56.62 feet; thence S. 83°03'15" W. a distance of 0.49 feet; thence N. 6°56'45" W. a distance of 191.45 feet to the point of beginning; said parcel contains an area of 6,025 square feet (0.14 acres).

Parcel U-050-CC-007.716 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as

being a portion of the NE 1/4 of the NE 1/4 of the SW 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING at a point 155.01 feet right of and at right angles to IR-580/US-50/US-395 at Highway Engineer's Station "L" 69+45.84 P.O.T.; said point of beginning described as being the center quarter corner of said Section 32, and further described as a BLM aluminum cap on aluminum pipe stamped "C1/4 S32 T15N R20E 1985"; thence S. 0°41'04" W., along the north-south quarter section line of said Section 32, a distance of 81.40 feet to the right or northeasterly right-of-way line of SR-518 (Snyder Avenue); thence N. 44°12'31" W., along said right or northeasterly right-of-way line, a distance of 115.12 feet to the east-west quarter section line of said Section 32; thence S. 89°12'24" E., along said east-west quarter section line, a distance of 81.25 feet to the point of beginning; said parcel contains an area of 3,307 square feet (0.08 acres).

Parcel U-050-CC-007.746 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the SE 1/4 of the SE 1/4 of the NW 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the right or southerly right-of-way line of IR-580/US-50/US-395, 124.62 feet right of and measured radially to Highway Engineer's Station "L" 68+49.54 P.O.C.; said point of beginning further described as bearing N. 71°37'59" W. a distance of 99.36 feet from a BLM aluminum cap on aluminum pipe stamped "C1/4 S32 T15N R20E 1985"; thence N. 0°47'36" E., along said right or southerly right-of-way line, a distance of 27.79 feet; thence S. 89°12'24" E., continuing along said southerly right-of-way line, a distance of 64.64 feet; thence S. 0°42'36" W. a distance of 27.79 feet; thence N. 89°12'24" W. a distance of 64.68 feet to the point of beginning; said parcel contains an area of 1,797 square feet (0.04 acres).

Parcel U-050-CC-007.780 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the SW 1/4 of the NE 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING at a point 155.01 feet right of and at right angles to IR-580/US-50/US-395 at Highway Engineer's Station "L" 69+45.84 P.O.T.; said point of beginning described as being the center quarter corner of said Section 32, and further described as a BLM aluminum cap on aluminum pipe stamped "C1/4 S32 T15N R20E 1985"; thence N. 0°42'36" E., along the north-south quarter section line of said Section 32, a distance of 57.79 feet to the right or southerly right-of-way line of said IR-580/US-50/US-395; thence along said right or southerly right-of-way line the following three (3) courses and distances:

1) S. 89°12'24" E. – 39.77 feet;
2) S. 0°50'28" W. – 27.82 feet;
3) S. 89°09'33" E. – 1,283.28 feet to the east sixteenth section line of said Section 32;

thence S. 0°41'38" W., along said east sixteenth section line, a distance of 30.01 feet to the east-west quarter section line of said Section 32; thence N. 89°09'32" W., along said east-west quarter section line, a distance of 1,322.99 feet to the point of beginning; said parcel contains an area of 40,803 square feet (0.94 acres).

Parcel U-050-CC-007.780 EX2

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the SW 1/4 of the NE 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on left or northerly right-of-way line of IR-580/US-50/US-395 and the north-south quarter section line of said Section 32, 174.25 feet left of and at right angles to Highway Engineer's Station "L" 69+45.09 P.O.T.; said point of beginning described as bearing N. 0°42'36" E. a distance of 329.25 feet from a BLM aluminum cap on aluminum pipe stamped "C1/4 S32 T15N R20E 1985"; thence N. 0°42'36" E., along said quarter section line, a distance of 329.25 feet; thence S. 89°13'36" E. a distance of 661.40 feet; thence S. 0°42'07" W. a distance of 329.64 feet to said left or northerly right-of-way line; thence along said northerly right-of-way line the following nine (9) courses and distances:

1) N. 89°11'34" W. – 81.54 feet;
2) N. 0°48'26" E. – 125.41 feet;
3) N. 54°43'45" E. – 59.68 feet;
4) N. 0°42'07" E. – 144.98 feet;
5) N. 89°13'36" W. – 599.26 feet;
6) S. 0°42'36" W. – 145.66 feet;
7) S. 59°02'37" E. – 70.60 feet;
8) S. 0°48'26" W. – 124.07 feet;
9) N. 89°11'34" W. – 89.91 feet to the point of beginning;

said parcel contains an area of 50,463 square feet (1.16 acres).

Parcel U-050-CC-007.999 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the SW 1/4 of the NE 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the left or northerly right-of-way line of IR-580/US-50/US-395, 175.01 feet left of and at right angles to Highway Engineer's Station "L" 82+37.98 P.O.T.; said point of beginning further described as bearing N. 76°30'50" E. a distance of 1,333.62 feet from a BLM aluminum cap on aluminum pipe stamped "C1/4 S32 T15N R20E 1985"; thence S. 89°11'34" E. a distance of 30.00 feet to the east sixteenth section line of said Section 32; thence S. 0°41'38" W., along said east sixteenth section line, a distance of 50.03 feet to said left or northerly right-of-way line; thence N. 89°09'32" W., along said northerly right-of-way line, a distance of 30.00 feet; thence N. 0°41'38" E., continuing along said right-of-way line, a distance of 50.01 feet to the point of beginning; said parcel contains an area of 1,501 square feet (0.03 acres).

Parcel U-050-CC-009.091 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the NE 1/4 of the NW 1/4 of Section 33, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the right or easterly right-of-way line of IR-580/US-50/US-395, 177.14 feet right of and measured radially to Highway Engineer's Station "L" 121+63.58 P.O.C.; said point of beginning further described as bearing S. 73°00'31" W. a distance of 1,085.93 feet from a BLM brass cap on iron pipe stamped "1/4 S28/33 T15N R20E 1963"; thence the following four (4) courses and distances:

1) S. 89°15'50" E. – 40.00 feet;
2) S. 0°38'55" W. – 330.28 feet;
3) S. 0°38'54" W. – 330.28 feet;
4) N. 89°12'54" W. – 40.00 feet;

thence N. 0°38'55" E. a distance of 660.52 feet, the final 25.01 feet being along said right or easterly right-of-way line, to the point of beginning; said parcel contains an area of 26,421 square feet (0.61 acres).

Parcel U-050-CC-009.330 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the NW 1/4 of the SE 1/4 of the SW 1/4 of Section 28, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the right or easterly right-of-way line of IR-580/US-50/US-395 and the south sixteenth section line of said Section 28, 170.42 feet right of and at right angles to Highway Engineer's Station "O" 137+70.31 P.O.T.; said point of beginning further described as bearing N. 37°16'01" W. a distance of 1,666.49 feet from a BLM brass cap on iron pipe stamped "1/4 S28/33 T15N R20E 1963"; thence S. 89°19'58" E., along said south sixteenth section line, a distance of 29.99 feet; thence S. 0°41'01" W. a distance of 656.79 feet; thence N. 89°18'33" W. a distance of 30.00 feet to said right or easterly right-of-way line; thence N. 0°41'01" E., along said easterly right-of-way line, a distance of 656.77 feet to the point of beginning; said parcel contains an area of 19,704 square feet (0.45 acres).

Parcel U-050-CC-009.393 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the NW 1/4 of the SE 1/4 of the SW 1/4 of Section 28, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the left or westerly right-of-way line of IR-580/US-50/US-395 and the south sixteenth section line of said Section 28, 115.00 feet left of and at right angles to Highway Engineer's Station "O" 137+70.38 P.O.T.; said point of beginning further described as bearing N. 44°14'05" W. a distance of 1,855.66 feet from a BLM brass cap on iron pipe stamped "1/4 S28/33 T15N R20E 1963"; thence S. 0°39'11" W., along said westerly right-of-way line, a distance of 29.91 feet; thence N. 89°20'49" W., continuing along said right-of-way line, a distance of 16.23 feet to the west sixteenth section line of said Section 28; thence N. 0°41'00" E., along said west sixteenth section line, a distance of 29.91 feet to said south sixteenth section line; thence

S. 89°19'58" E., along said south sixteenth section line, a distance of 16.21 feet to the point of beginning; said parcel contains an area of 485 square feet (0.01 acres).

Parcel U-050-CC-009.453PE EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the W 1/2 of the NE 1/4 of the SW 1/4 of Section 28, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the right or easterly right-of-way line of IR-580/US-50/US-395 and the south sixteenth section line of said Section 28, 170.42 feet right of and at right angles to Highway Engineer's Station "O" 137+70.31 P.O.T.; said point of beginning further described as bearing N. 37°16'01" W. a distance of 1,666.49 feet from a BLM brass cap on iron pipe stamped "1/4 S28/33 T15N R20E 1963"; thence along said right or easterly right-of-way line the following three (3) courses and distances:

1) N. 0°41'01" E. – 109.99 feet;
2) N. 89°17'23" W. – 10.00 feet;
3) N. 0°41'14" E. – 1,203.55 feet to the east-west quarter section line of said Section 28;

thence S. 89°23'30" E. a distance of 40.00 feet along said quarter section line, the first 10.00 feet also being along said easterly right-of-way line; thence S. 0°41'13" W. a distance of 656.79 feet; thence S. 0°41'14" W. a distance of 656.79 feet to said south sixteenth section line; thence N. 89°19'58" W., along said sixteenth section line, a distance of 29.99 feet to the point of beginning; said parcel contains an area of 51,445 square feet (1.18 acres).

Parcel U-050-CC-009.453PE EX2

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the SW 1/4 of the NE 1/4 of the SW 1/4 of Section 28, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the left or westerly right-of-way line of IR-580/US-50/US-395 and the south sixteenth section line of said Section 28, 115.00 feet left of and at right angles to Highway Engineer's Station "O" 137+70.38 P.O.T.; said point of beginning further described as bearing N. 44°14'05" W. a distance of 1,855.66 feet from a BLM brass cap on iron pipe stamped "1/4 S28/33 T15N R20E 1963"; thence N. 89°19'58" W., along said south sixteenth section line, a distance of 16.21 feet to the west sixteenth section line of said Section 28; thence N. 0°41'00" E., along said west sixteenth section line, a distance of 30.09 feet to said left or westerly right-of-way line; thence S. 89°20'49" E., along said westerly right-of-way line, a distance of 16.20 feet; thence S. 0°39'11" W., continuing along said right-of-way line, a distance of 30.09 feet to the point of beginning; said parcel contains an area of 488 square feet (0.01 acres).

Parcel U-050-CC-009.759 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as

being a portion of the SW 1/4 of the SE 1/4 of the NW 1/4 of Section 28, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the right or easterly right-of-way line of IR-580/US-50/US-395, 171.44 feet right of and at right angles to Highway Engineer's Station "O" 154+15.73 P.O.T.; said point of beginning further described as bearing S. 24°31'16" W. a distance of 2,537.30 feet from a BLM brass cap on galvanized iron pipe stamped "1/4 S21/28 T15N R20E 1963"; thence N. 0°41'39" E., along said right or easterly right-of-way line, a distance of 165.94 feet; thence the following three (3) courses and distances:

1) S. 89°21'11" E. – 30.00 feet;
2) S. 0°41'39" W. – 165.93 feet;
3) N. 89°21'57" W. – 30.00 feet to the point of beginning;

said parcel contains an area of 4,978 square feet (0.11 acres).

Parcel U-050-CC-009.824 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the SW 1/4 of the SE 1/4 of the NW 1/4 of Section 28, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the right or easterly right-of-way line of IR-580/US-50/US-395, 171.67 feet right of and at right angles to Highway Engineer's Station "O" 157+47.60 P.O.T.; said point of beginning further described as bearing S. 27°57'21" W. a distance of 2,237.74 feet from a BLM brass cap on galvanized iron pipe stamped "1/4 S21/28 T15N R20E 1963"; thence N. 0°41'39" E., along said right or easterly right-of-way line, a distance of 165.94 feet; thence the following three (3) courses and distances:

1) S. 89°19'39" E. – 30.00 feet;
2) S. 0°41'39" W. – 165.93 feet;
3) N. 89°20'25" W. – 30.00 feet to the point of beginning;

said parcel contains an area of 4,978 square feet (0.11 acres).

Parcel U-050-CC-010.019 EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the SW 1/4 of the NE 1/4 of the NW 1/4 of Section 28, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the right or easterly right-of-way line of IR-580/US-50/US-395, 172.29 feet right of and at right angles to Highway Engineer's Station "O" 167+43.35 P.O.T.; said point of beginning further described as bearing S. 46°35'36" W. a distance of 1,427.49 feet from a BLM brass cap on galvanized iron pipe stamped "1/4 S21/28 T15N R20E 1963"; thence N. 0°40'39" E., along said right or easterly right-of-way line, a distance of 332.01 feet; thence the following three (3) courses and distances:

1) S. 89°13'29" E. – 30.00 feet;
2) S. 0°40'39" W. – 331.99 feet;
3) N. 89°15'25" W. – 30.00 feet to the point of beginning;

said parcel contains an area of 9,960 square feet (0.23 acres).

Parcel U-050-CC-010.400PE EX1

Situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the NW 1/4 of the SE 1/4 of the SW 1/4 of Section 21, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the left or westerly right-of-way line of IR-580/US-50/US-395 and the west sixteenth section line of said Section 21, 175.04 feet left of and measured radially to Highway Engineer's Station "O" 189+39.64 P.O.C.; said point of beginning further described as bearing N. 46°28'49" W. a distance of 1,809.54 feet from a BLM brass cap on galvanized iron pipe stamped "1/4 S21/28 T15N R20E 1963"; thence N. 0°41'45" E., along said west sixteenth section line, a distance of 90.70 feet to the south sixteenth section line of said Section 21; thence S. 89°10'38" E., along said south sixteenth section line, a distance of 74.18 feet to said left or westerly right-of-way line; thence along said westerly right-of-way line, the following four (4) courses and distances:

1) S. 20°14'04" E. – 12.39 feet;
2) S. 9°44'40" W. – 80.90 feet;
3) S. 39°43'50" W. – 27.92 feet;
4) N. 64°12'50" W. – 53.34 feet to the point of beginning;

said parcel contains an area of 7,354 square feet (0.17 acres).

It is the intent of the Department to relinquish to Carson City all of the Department's right, title and interest in and to the aforesaid described right-of-way as shown on EXHIBITS "A" through "H", inclusive, attached hereto and made a part hereof.

EXCEPTING THEREFROM any and all water rights appurtenant to said parcels.

SUBJECT TO any and all existing utilities whether of record or not.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

DATED this 3rd day of December, 2018.

ON BEHALF OF STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION BOARD OF DIRECTORS

Brian Sandoval, Chairman

APPROVED AS TO LEGALITY AND FORM:

Dennis Gallagher, Deputy Attorney General

ATTEST:

William H. Hoffman, Secretary to the Board

R18-09